

Lemon Fair Insect Control District  
Tuesday, February 5, 2019  
Cornwall, VT

**Draft minutes:**

**1. Call to order: 5:30**

**Present:** David Dodge, Dinah Bain (phone in), Wendy Lynch, Chuck Burkins, Gary Rodes, Melissa Lourie, Christine Chapline, Craig Zondag

**2. Approve January 8, 2019 minutes:** The January minutes are approved.

**3. Treasurer's Report:** No change to the January Treasurer's Report

**4. 2019 New Season "to do" list:**

-Annual permits: annual aerial permit application-Chris

-larvicide supplies: Craig says we have enough for 1 treatment of almost 1000 acres.

-get the trailer fixed; Craig will call Nopp's again

**5. Thoughts on 2019 VAA reimbursement availability**

We need to formalize our justifications for an increase in VAA dollars due to inadequate funding if helicopter treatments are necessary. The ideal reimbursement amount would cover 2 treatments (3200 acres total) plus field-work, which would probably be around \$90,000-\$100,000.

**6. VT Transportation Board Helicopter Landing Site Inspection:**

The landing site inspection and hearing of the 4 proposed RLAs (restricted landing areas) will be on February 21 and it has been Warned.

Certified letters are being sent to adjacent landowners. A field inspection will be followed by a hearing at the Weybridge Church.

Craig has contacted the fire-chiefs from each town (Cornwall and Weybridge) to make them aware of the helicopter landing sites.

Craig will call GMP to request that they install orange balls on the nearby power lines near the RLAs, should they be deemed necessary.

Mailing to landowners:

70 copies of our RLA application (17 pages double sided) are to be printed and will be mailed by certified mail to 64 adjacent and nearby landowners. This is a requirement in the State Statute for RLAs. The UPS Store will provide the envelopes, print the copies, stuff the envelopes and send them out by certified mail. The cost will be just under \$700.

**7. New business:**

PIRT (Pesticide Inspector Residential Training) conference: Craig is hosting a field trip for their conference on 2/27, followed by presentations by Craig and BLSG (Will Mathis).

**8. Adjourn 6:25**

Next meeting: March 5, 2019, Bridport Town Offices, 5:30 p.m.

